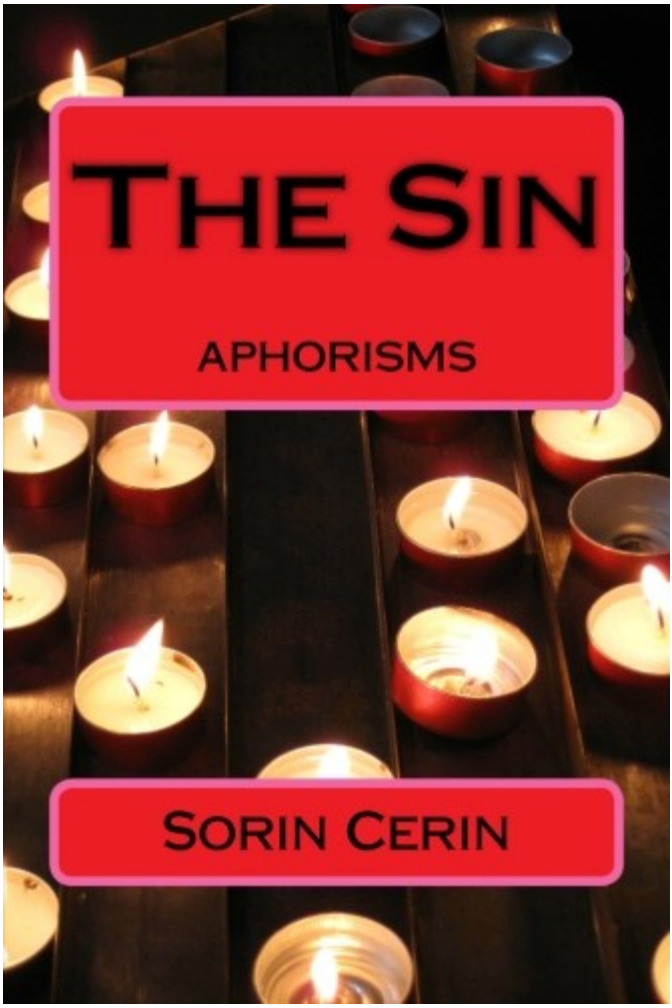
The Sin
aphorisms
Sorin Cerin

SORIN CERIN

THE SIN

Copyright © SORIN CERIN 2011 for English version

Sorin Cerin. All rights reserved. No part of this publications may be reproduced, stored in a retrieval system or transmited in any form or by any means, electronic, mechanical, recording or otherwise, without the prior written permission of Sorin Cerin.

Manufactured in the United States of America

ISBN-13:

978-1461148814

ISBN-10:

1461148812

SORIN CERIN – THE SIN

1. Who is better than Satan, once that tries to destroy him through the meanness and cynicism?

2. There is no better world than, her own evil.

3. How everything is an illusion of life, any lie can be truth, as any God or Satan can be lie.

4. The one who lives knows he will die in the world of God, who fighting against death.

5. Leaving Him on the God from us, us leave on ourselves.

6. To him separate God from Satan, means that the entire vengeance of the God belongs to the good of to destroy?

7. Sometimes and destruction is a good, like Satan is a God.

8. The one more high evil is when him separates totally on the God of Satan, saying that all the heinous crimes of the religions is a divine good given by God to him destroy Satan, who meant much less bad than the good God.

9. Do not wait never more from face of the good or evil of the God, than can promise the evil or good from Him to world of my life illusion.

10. Once we know through good and evil, God can not be only good, but must be and evil.

11. Knowledge means good and evil, and a God without them it would exclude on himself and we would not more have the notion of God.

12. A happiness without Satan would be like a food without salt and pepper.

13. Destroying the evil totally, not destroy and his own good?

14. A world where would exist only good would be the greatest evil.

15. Through religion it means, before all, the revenge of God against Satan, through destruction, crime, and too little, happiness.

16. If evil would disappear, religion and would lose its purpose.

17. Religion is the greatest evil that is self promotes as being the greatest good, in whose name any abuse becomes possible.

18. How some people live through pettiness, what else them might give sense in life than the religion of the sacred good, which is the essence of the lie?

19. True sacredness is the essence of the good, which its understands his own evil, and of the evil which is found fully in good.

20. You can not be demiurge without the sacrifice of evil transformed in good.

21. The gates of evil are open of hands of good, like the gates of good are open by the beauty of evil.

22. Would more existed hope without evil, or life without murder of the good, which is death?

23. How much evil can exist in the good made by God to us accomplish in front of death?

24. The one who believes in life, will succeed to die vivid?

25. Understand before all, what is the misunderstood, and only then the understood of understanding.

26. The good, fights to fulfill your hopes and glorifying your greed, desires and vices, while, the evil, fights with yourself. Of which part is God?

27. There exist no sacredness and holiness without the balance of good and evil from humans.

28. A God who would not know never evil, but only the good, would be a bad God, because not would us let to discern his good.

29. All good in the world would not mean anything without the slightest fragment of evil.

30. As evil is born from good, all so, the good is born from evil, in a world of opposites where knowledge stands on the pillar of the good and evil, beauty and ugliness.

31. Without death, the life would not exist. Thus, death becomes eternal life.

32. We are descending from the eternity of death, to can die in the same eternity, having the illusion that we live or that we divide the two eternities in two through life.

33. The good, is a luck of the illusion of life, while the evil is a necessity of this luck.

34. An evil without good is an evil defeated, all so, would be Satan without God.

35. The existence of good and evil, means knowledge and the ignorance of them mean nothingness.

36. Every paradise, has, his inferno.

37. The limit of the good is always there where the truth is defined.

38. Each, quietness has its side of noise.

39. Silence can not be gold when her deaf outcry, passes beyond her own paradise.

40. The beauty of a flower not consists in the number of petals, but in her significance.

41. The longing becomes the gate towards absolute only when to bathe in tears of love.

42. How often are the autumns of happiness in a life where the grass of hopes, is cut by destiny?

43. Often the blind see better the wisdom and, the deaf hear the genius of music of this world of vanity.

44. All those who desperate search, the happiness, are dying in suffering.

45. Happiness is spring from a world, where autumn, can take a lifetime.

46. We have happiness of to know suffering, vanity and bad luck of this world, lost by God at lottery of destiny.

47. God becomes shield only when we realize how orphans we were born for to bring fire of suffering on the backs of the destiny of our lives.

48. Do not believe, in the peace which do not declares war, in turn.

49. To be, means everything of this world. All other verbs should to us be useless unless we would not live in a world of pain that is wishes happiness.

50. The only true freedom of man is the dream.

51. As each sea has her waves, each life, has her fates, hit by the rock of existence, which its recalls number of reincarnations.

52. What is would make the peace without war?

53. Whereto blows the wind of this world of ignorance?

54. Life is the fence on which is prop up death after it comes from the pub of the destiny.

55. There is no heavier death than life without afterlife.

56. Darkness is light of the Lights, as well as the light is light of the darkness.

57. Good made by Satan to mankind is not with nothing inferior than, the good created by God, as well as the evil created by God to mankind is the same evil, as and the evil made by Satan, because does not matter who does good or evil, but only the fact that these are the good and evil.

58. No matter how many ways you choose toward death, this will remain only one single, in the moment of your destiny.

59. God knows the absolute truth and absolute knowledge because otherwise would not more be God. Thus knows very well how to it removes on Satan. Why not it does? The answer would be that Him, is necessary.

60. How in God there is a Satan, all so and in Satan there is a God.

61. Freedom of the stupidity differs from that of the wisdom.

62. Daily we pass through the realm of death through dreams.

63. We live in a world too small compared to the Word so great, of God, on which we can it not really never understand.

64. Remembering is the rainbow of the heart after a light rain, of one present which becomes the past.

65. I would lose me in the light of your heart for to travel through the eternity of the universe of the love.

66. There is no night that to have not her day.

67. Often silence is the noise of the thoughts.

68. For to defeat, before all battle with yourself.

69. Life is the tear of Destiny.

70. Although that we live the illusion of life, that we do not know absolute truth, we fear the unknown and thus we are afraid of us, who are the biggest unknown for ourselves.

71. What it would God do, if would eradicate the fear from people?

72. You can not be a loser if you have defeated on you thyself.

73. Life is an unjust struggle between the love of our hearts and death.

74. God gave us the heart, while Satan gave us the lyre at which to us sing the disappointment of the heart.

75. What would make hopes without dreams, and longing without both?

76. Where to? Nowhere. Here the meaning of this world!

77. Destiny is the great deceiver, of the life.

78. The most important currency of this world is the moment on that a use with all from birth to death.

79. How big can be life in front of the eternity of death, for that death to a can understand?

80. Eternity is what, we can not perceive from a moment.

81. The absolute lie is no less true than the absolute truth.

82. How much is truth and how much is lie in our hopes and dreams?

83. Truth is the path to light and the lie, the sunglasses that helps us see the path.

84. The sweetness of the lie is given by the bitterness of the truth every time.

85. If truth is a state of fact, lying is an art.

86. How of artist was God as to make us believe that the illusion of life is the truth of this world?

87. The lie will measure each time with its own balance, the truth.

88. How truth contains the Word of God who made the world once that we live the illusion of life?

89. Lying is the glue which conserves the truth that will come sometime to light, brighter than before.

90. If God hates the lie means he does not want that the truth to shine prior her.

91. Without lie, the truth would be non-existent.

92. The peace between truth and lie is called pleasure.

93. There can not exist a lie which to not esteem the truth who gave him life.

94. Between truth and lie there is a bridge that is called our conscience and on that it we cross our whole life toward to learn to die.

95. Only the lie can understand really the roundabout of the truth which has born her.

96. The truth is the father of lies as the lie is the mother of truth.

97. The truth of our world was born from the lie of creation that conceived the illusion of life.

98. Without lie all the infinite spaces of the truth, it would merge into a single point, because the lie as opposite of the infinite absolute truth that starts from a point, is the essence of the infinite which is reported at that point, being his opposite.

99. God - Satan, Good - Evil, Space-Time, Truth - Lie, all part of the duality of our consciousness without which we could not exist and to fight against some mean to give sense to the illusion of life increasingly more miserable if we not will know to understand the dualism taken as such.

100. To believe only in good and to fight against evil is like as if you only believe in half of your God, or from you.

101. The evil from you, is not only what call as being bad, but can be and what you call as being good.

102. You can not know the truth without lie, and nor the lie without truth.

SORIN CERIN – THE SIN

103. Knowledge is the fabric from truth and lie worn by our illusion of life on the steep mountain of the Destiny which collapses every time in death.

104. When we are born we died somewhere in death, and when we will die in life we will reborn in death.

105. The true church and religion, should worship both good as and evil for to go on the way of perfection and of the true good of this mankind.

106. The absurd was born when man believed only in good, fighting against the evil and good, from the good.

107. Only the one who believes not in darkness, not sees the light.

108. Life is the miracle that prepares us for death.

109. Without knowledge there is no life or death.

110. The new-born who can not know, not was born.

111. The essence of life consists in the fear of death which is fear of to your, lose the knowledge.

112. How much death, it would be required to the life, for to become eternal, through fear of death?

113. A man without God is like a letter without word.

114. Passion is the art of melding yourself with the absurdity of this world.

115. A world without tears would be much more, sad.

116. Love is a feather, which and has lost wing in the world of the vanity.

117. Only he who it wanders in the desert of the dreams, can be truly happy in this world of the absurd.

118. Often we are more attracted to the meat that us covers the soul than of ourselves.

119. How many universes have died once with each man?

120. Cemeteries are only for the living who they know.

121. Before birth we existed only as a destiny for this world where we are predestined to die, forgetting all?

122. A universe, a birth, a life and a death if there are not known, not exist.

123. Through death we become absent of life, forgetting it altogether. Thus, face of the

eternity of death, the life has not even ever existed, than as and, a dream, in case that we will remind him.

124. The true faith of man should be in he himself and in the death for which prepares of a lifetime.

125. Temperance is often orphan of happiness.

126. Destiny is the gate that let to enter the life for to know the death.

127. We are not born for to live endlessly, but for to die.

128. In the face of life, only death, can decide if this truly exists or not.

129. We all aspire toward ideal without understanding that the true ideal of this life is death.

130. Only the one who not seek the happiness, a will find truly.

131. Vanity is the tear of the longing of death, of the life.

132. There is no eternity without the life, which to it gaze, dying for it.

133. Apart from your star the universe more has many other stars that are born and die once with you.

134. The regret is the wave which, understand rock strength of the destiny of which is hit.

135. Politics is the art of to handle the lie.

136. The absolute of the freedom of this life remains death.

137. Numbers are the steps of dreams, of the illusion of life.

138. How many dreams should become reality for to live in a world of the happiness?

139. Only time can understand the birth of life and death.

140. Behind the freedom there is always the compromise.

141. Morning dew is the tear of the night.

142. The obsession is the second nature of life after compromise.

143. Defeat yourself on you thyself for to be happy.

144. There is no battle without vanquisher even you are the one who lose.

145. Aspiration is a way toward delusion when you do not yourself know enough.

146. How exists not heaven, which to and lose the vault at the losing ticket of the illusion of life, all so, exists not man who to not be born for to die.

147. God becomes Destiny, only when the Destiny is fulfill through God in God.

148. Destiny exists not without God who to Him knows, before to be existed our knowledge.

149. Destiny is God's dream who joining the un-being with the being through death.

150. How many pages of history were written by Destiny for those who have been or are going to be born, uniting the future with the past in eternally Present which is God.

151. Many its want eternal life, forgetting that great deliverance is death.

152. With what is happier the rich dead than the poor dead, at the crossroads where the Destiny, is meets with God?

153. To respect your life, means to fight with yourself and to respect death, means to be yourself God's work.

154. The whole eternity of the death would fade if would not exist the life which to give a birth.

155. Can not exists God, without, knowledge and destiny.

156. Through knowledge, God it looked on He himself.

157. God when has known the world has intuited a, with the instinct creator of the primordial event that has born the existence.

158. We are a gift of the illusion of life for Destiny.

159. How much force must have had God when created the world knowing how much people will suffer in it?

160. The true paradise is the one where you feel free, no matter how much of handcuffed, you would be.

161. Exists not death which to not be born from life.

162. Which Satan, not and had His God creator?

163. A God who could not foresee that in the future will appear and Satan or is an incapable God or impostor.

164. The type of society we live in is created by the relationship on we have with God that dwells in each of us.

165. Life seeks peaks increasingly higher, to succeed to born the death, where not even you expect.

166. If the parent of death is life, then who are her grandparents?

167. How much must we suffer in this world to could succeed to we die.

168. Without sin, church would disappear.

169. Between good and evil must exist a balance, otherwise any abuse of good or evil, becomes evils through imbalance.

170. The world is a big lie that becomes a great truth through herself.

171. There is no paradise without knowledge.

172. Knowledge is the world of the Being.

173. What can be beyond knowledge, beyond death?

174. A happy life is a life that became friends with suffering.

175. Civilization is a code of rules, of the human compromise, face of suffering.

176. I believe in God, but not in religion, because God is present in each of us there where religion is often absent.

177. In the face of death for which we were born what else is left of us if not the suffering, happiness, love and hate our lives, the good and evil, the God and Satan from us?

178. If we do not think dual, through good and evil, but with more opposites, beside God and Satan, would more be and other opposites to their.

179. Religion has always been the balance of freedom, but has used false weights.

180. Religion is separated from faith through truth and lie.

181. There is no religion untrue, how there is no lie untrue.

182. A true lie is more true than a truth in this world of the illusion of life.

183. When there fear between truth and lie, the democracy is born.

184. There is no democratic democracy but only democracy.

185. Democracy is the free will, of the illusion of life and the suffering.

186. The essence of democracy should be sought in totalitarianism.

187. Religion is dictatorship of the obligatory good.

188. Art is the quarrel of the spirit with the passion.

189. Human Nature is an alliance between mysteries and caprices of the Divine Light within us.

190. Loneliness is an eclipse of the spirit which is not found enough in its own self.

191. To understand the world means to close your eyes and to know the infinite universe inside you.

192. How can be life more precious than death, once that is devoted to her in totality?

SORIN CERIN – THE SIN

193. Sin is a compromise made between good and evil.

194. The true human vileness, you can a not find, nor at the thieves, and nor at the criminals, but in religion.

195. Believe in God but not in the politics of the faith, which is religion.

196. Love stands only in the God inside you and therefore when two people love, God is found through them on himself.

197. The birth is covenant of the Being with death.

198. A world without God is a world that not was born ever.

199. Hope is the flower of the thought.

200. Blind is not the one, without eyesight, but the one who not and sees the Divine Light of his soul.

201. Original sin is the key through which religion, it hold closed the true God.

202. Crazy is the one who wants to and change the destiny, past and the God inside him.

203. Limit between God and Satan, Good and Evil is called the absolute truth of the lie, ie the illusion of life.

204. If God him would defeat Satan should immediately to re-invent him in order not to destroy the world of good and evil.

205. A world where we will know only the good would be an extremely evil world, a world where we will yearn after a bit of evil.

SORIN CERIN – THE SIN

206. Life is a repetition of the absurd before death.

207. Sin is the liberty of the will, which is believed necessity.

208. Through sin the world has become a closed aquarium, of the true aspirations and happiness.

209. Sin is not neither evil and nor good, but necessary to those who claim that govern the good.

210. Sin is the blood of the church that embodied the wretched society contemporary.

211. Through sin, Satan is approaching of God, becoming more human.

212. Sin is the bread of the religion.

213. I believe in sin, but more much believe in those who recognize his importance.

214. To fight against sin with a sin unrecognized, means the essence of religion.

215. A world without sins would be a world without God.

216. To fight against sin, means to fight above all against God who knows everything, and only then against Satan.

217. Sin is not a guilt but a purpose, becoming guilt only when the purpose becomes accomplished and hit creation.

218. I believe in reporting of the sin to good on condition that the proximity of good, not to is make, with an evil and greater.

219. And in the heaven where would not exist nor an evil, the sin should necessarily reinvented, becoming the sin of good from the sin of evil.

SORIN CERIN – THE SIN

220. Sin is the law that lets you fight against her, loving it.

221. Belief in sin was before all, the first religion.

222. Sin was born once with the passion and will die once with man and God.

223. Sin is the most precious law of nature that balances good and evil, beauty with ugliness and sacred with profane.

224. Sin is the chasm of whose deepness has been forgotten by God at creation of the world.

225. Between sin and Destiny exists a liaison that is called life.

226. Without sin, life would not more be born, the death, dream and hope of its own illusions.

SORIN CERIN – THE SIN

227. Sin is the fulfillment of God through the man whose life is afraid of Satan.

228. Sin is suffering of the good who wants to be the master over all evil, taking he himself part of the evil.

229. The one who escapes of sin has sinned of too much good.

230. Sin is the chance of this world of to escape from the prison of good.

231. Without sin there would be no freedom.

232. Original sin of the world lies in her desire of liberty.

233. Sin is humanity's great chance to become free and independent from the oppression of a society of the good dosed and administered forcibly.

SORIN CERIN – THE SIN

234. Sin is the balance of the God inside us.

235. Without sin all dreams and hopes it would wilt.

236. To sin is a bad thing, but and worse is to wish the good with the force through murder, wrongdoing and oppression.

237. Sin is the vital force of the good through that is sacrificed the evil.

238. It is true that grades of the sin are different, because and steps of the good are different.

239. The first step of to him encounter the God inside you is to your acknowledge sins, to understand them and to love them as if they belong to the God inside you. Only then you will succeed to pass to sins lighter from the heavy ones.

SORIN CERIN – THE SIN

240. Sin is the counterbalance of the salvation, like and the salvation becomes the sin of the good, the sin remains sin of the evil.

241. Let us beware God from those who transform salvation, from sin of good into sin of evil.

242. Any symbol can be used in faith and uploaded with spiritual energy, important is to know how we look sin through the medium of these energies.

243. Humility becomes a sin when it is conducted under the banner of the good, because the Being was not created by God to be humiliated.

244. Life comes from sin, from the balance of good and evil of the God and Satan, of which has need the death, toward which we turn.

245. Without sin, life would be without it itself.

SORIN CERIN – THE SIN

246. Sin becomes most often, the peace between the profane and the sacred.

247. Through sin, God has taught the humanism.

248. Humanism is the scale of values of sin.

249. A man without sin is a man who can not be born a man from a, God, who sinned leaving us in a world of the sin being the one who knows everything.

250. Sin God through which beats, kills, or tortures, is named justice, in the world full of sins of man.

251. Sin is the light of the society which bears the glasses of horse of the religion.

252. Sin teaches you much more than any other teacher.

253. How Absolute Truth and Absolute Knowledge are known by God, all so, and Absolute Sin it belongs to God.

254. Sin is the most precious balance of the truth.

255. Sin surprise you, only then when you're too far from the God of the your self.

256. Society has become paranoid because it fought against sin with a greater sin and called: Religion.

257. Sin is the lifeblood of life.

258. The true good will come when we will understand sin, without however us approaching too much of him.

259. Sin is a balance. Do not touch it when you weigh, but watch of it.

SORIN CERIN – THE SIN

260. Only through sin, mankind's golden dream can become reality.

261. Where is the sin of the death?

262. Which freedom can be called sin, without to be left of God?

263. Nobody can understand the Absolute Sin without God!

264. In which order, had been the Sin, Lies, Truth and Justice left by God?

265. Who are we, without sin?

266. Alongside of sin, justice, succeeds to reborn more true, than beside truth.

267. Only the sin can says to the things on name.

SORIN CERIN – THE SIN

268. There is no heart that to beat without of sin.

269. Where exists the sin, you will find, and the truth in this world.

270. Which smile, would more remain, unfrozen, without of sin?

271. At the foot of sin always seeks the truth.

272. Exist not absolutely sinless, how exist not limit without truth.

273. Which sincerity, and has forgotten ever the sin?

274. Exists, love without sin?

275. What would be done the God from man, before the sin?

276. Who not is the rediscovered in sin, and is the lost, in the God sin?

277. How many gaffes, has acknowledged the sin, and how many the repentance?

278. Show me a truth without the sin of the lying, and I will believe you.

279. If death is a sin, life is a sacrilege.

280. Freedom of sin is lie of death.

281. There is no hope without sin which to not willing the truth of the sin.

282. Who does not believe in sin is lost at the unconscious roulette of the lie of its own self.

283. We feed with sin for to can understand the truth.

284. School of the sin is the justice.

285. A death without sin is a death without a life which to a be born!

286. We are not born to be perfect but for to succeed to sin, for to learn we to die!

287. The book of the sin is always open to the page of the truth about life.

288. Exists not clouds without serene, how the sin can not live without the truth of the perfection of another sin.

289. Perfection is a sin that has not succeeded to bathe in the truth of our lives.

290. Between sin and truth, is hide the heart, that must to love.

291. Ourselves lacking of any truth for a bit of sin of the love.

292. And that would be hope of the sin, besides love, longing and immortality?

293. Desire is Virgo immaculate of the sin that give birth from God's heart at the salvation.

294. There is loneliness without sin.

295. Are as sincere on how true is the sin from us.

296. What it would make the sin without birth that us guarantee death?

297. Whereto would more go the sin if we did not understand the truth of justice?

298. In sin, rejuvenates, the death that was born through you.

SORIN CERIN – THE SIN

299. Through sin, life become truth, and the truth become lie.

300. Before sin exists death, which has accepted your birth of to become a man.

301. Who leaves his sin for to become the good of the God on which you do not it understand?

302. There is no sin without God's fault.

303. Only through sin we learn the poetry of the ocean of thinking.

304. Which sin did not lose on itself in, truth?

305. I became sin who learn to die through his own birth in a world of the vanity.

306. Parents of the sin are the good and evil of this existence.

307. I can not allow the sin, to become truth, because so would understand the significance of Satan.

308. Absolutely everything we know, is a truth, even the sin of to us be born between God and Satan.

309. We can not straighten a sin without to it understand first.

310. Any sin is a brick of this world just like and any good.

311. To gripe, or to not gripe, the sin through sin?

312. Sin can not be killed than through sin, even if the latter is called good.

313. You, world of sin, you really know the sacred, without to know the absolute truth?

SORIN CERIN – THE SIN

314. There exists no sin without his own good.

315. How much sin is necessary this world, for so much good as is in she?

316. Without sin the good would not more had a purpose.

317. Sin is the free will, of the good, how and the good, is the free will, of the sin.

318. Vanity of the world consists in the sin of to want the good, with any price.

319. Freedom is based on sin, and hopes at good.

320. Beauty is the essence of sin washed with water of the good.

321. Would more existed mankind, without the sin, of to want the forbidden fruit?

322. Each sin has its turn to his own sin, becoming a good, toward of this latter.

323. Love is the deck between good and sin, where vanquish every time: the Sin.

324. You can not know without the sin of the good or evil.

325. Knowledge is the diamond of the sin, and dust of the sacred.

326. Sacred and profane are two hypostasis of absolute sin, viewed from two different angles.

327. Sin becomes sacred when necessity his at social level is so great that it is transformed in good.

328. The truth of the illusion of life is a sin of the profane that becomes sacred through his necessity.

329. How much sin, we need in love?

330. Sin is the strongest currency through which the world its pays her own truth.

331. Sinless life is like and the time without moments.

332. The one who washes the miseries of this world is the sin through his own good.

333. Sin understands better, the hopes of the man, than anything else.

334. Through sin, man became better.

335. Sin has born sacredness who sinned in turn, wishing to is maintain so.

SORIN CERIN – THE SIN

336. Sin is the reality of this world while the sacredness is her mirage.

337. Sin is the flower of love.

338. There would be existed the seven wonders of the world without sin.

339. Longing is the heart of the sin, which beats eternity sacred of the moment, what do not wish to and more show, the intimacy of yesteryear.

340. Which spirit not was embodied through sin for to become sacred?

341. Is not it a pity that all the beauties of this world are fleeting, the same as and the dust from us, on which we cared it, an entire life?

342. Sin is the diadem of the happiness.

343. A world that and forgets the sins is a dead world.

344. Spirit of sin is more sacred than the one of the sacredness because the whole sacredness it would dirty if would not exist living water, that would it wash away the spirituality.

345. The key of the existence of this world consists in the sin that washes the good.

346. A happiness without sin would be a happiness limited.

347. Knowledge is a great compromise between sins of the good and those of the evil.

348. Sins of the good are often the most heavy among sins.

349. Sin of the good is faced always with the one of the evil, determining the spirituality, with the sacred and profane of her.

350. Religions are the great sins of the good of this world.

351. The sacredness is identified through the sins of the good, and the profane through the ones of the evil.

352. Good sins are no with anything more inferior than the ones of the evil, only that they become, more necessary, to mankind.

353. The Absolute Truth of Knowledge consists in the struggle between the sins of good and the ones of evil.

354. If the good would not sin, it would become obligatory evil.

355. If the evil would not sin, it would become a good, and the good would be eclipsed by the evil, newly become good.

SORIN CERIN – THE SIN

356. World is difference, given by the sins of good and the ones of evil.

357. There is no peace without sin.

358. God is the peace between the sins of good and the ones of evil from man.

359. Love is the balance, near perfection, between the sins of good and the ones of evil from us.

360. Then when the sins of good, win, we live the illusion of life, of to be closer to the laws of nature.

361. Sin of the death is life.

362. Sin of the suffering is the need of happiness.

363. Sin of the Satan is God.

SORIN CERIN – THE SIN

364. Sin of the God is Satan.

365. Sin of the good is the perfection.

366. Sin of the evil is imperfection.

367. Through sin, the good, its finds the perfection in imperfection of the evil.

368. Sin is sublime sunset of the good that not more is perfect, of too much, perfection.

369. Without sin there would exist balance.

370. Through sin, life is devotes to death, and so is will born.

371. Sin is the school at whose gates knock a thousand moments, for to succeed to get out only one: moment of death.

SORIN CERIN – THE SIN

372. Sin is the legend that is ends each time in death.

373. Without sin, would more be ever, good or bad?

374. Sin makes part of the human condition and any chasing of him, will lead at banishing, the human from man.

375. Before to understand God, you must understand sin.

376. Sin is the fate of Destiny of this world.

377. Sin is the only one who has no opposite because and the good and evil have their own sins.

378. Everything that is in this world is a sin.

SORIN CERIN – THE SIN

379. Suffering sins are not with anything heavier than those of the happiness.

380. All the sins of the world are in the power of God.

381. There exists not Satan who to not be, created by God.

382. Sin gives you the freedom, of to be yourself, before all.

383. Through the sin of good, have committed most terrible atrocities in history.

384. History is the bible of the sins of mankind.

385. And poverty is a great sin, but not so great as the riches.

386. The meaning of life is found fully only in sin.

SORIN CERIN – THE SIN

387. God from you not teaches you how to sin, but how, to your manage sins.

388. Sin of sins is the curse, because him involves on God.

389. Sin of future is the past, and sin of past is the future.

390. Sin of immortality consists in death.

391. Sin of the space is time that him makes finite, and the sin of time is his own space.

392. There exists not sin which to does not involve the primordial event of the Universe in its deployment.

393. Sin is the eternity who wanted to know its own horizons, seeing the stars of immortality with hopes which proved vain.

394. The vanity of this world consists in the fact that over a sin, how is, the one of existence, falls another sin, the one of knowledge, determining the world.

395. Sin of existence is the nonexistence of everything would be had to exists, how, the sin of knowledge is everything would be must known.

396. Sin of hope is the horizon that will not could be content in the calloused palms of human suffering.

397. A street, full of people. Over a century all these people will no longer exist. How many sins will die with them?

398. We are born once with sin for to sin, opening the gates of death, and deceiving thus the life, without our will.

399. Sin is the siren song of the thought.

SORIN CERIN – THE SIN

400. Sin is the planet that is called humankind.

401. Sin is the incarnation of knowledge without which the world would not exist.

402. How many stars are in the Universe which once is will extinguish, thus sinning, before the existence, that believed somewhere sometime in their brilliance?

403. Lord, really do not you find anything else that to replace the sin in the worlds of the existence?

404. Existence is before all a great sin.

405. A Satan without God it would self-destroy, like a God without Satan. Then, we can say that the sins of good or of evil does not born some on other?

406. The greatest sin of good is love, and the one, of the evil, is hatred.

SORIN CERIN – THE SIN

407. Sin is an event that will remain in the heart of this existence.

408. And the greatest love has its her great sins.

409. A man who can not sin is a man who can not know.

410. Saints are souls who have become the hearts, which allow to penetrate, instead of the knowledge, full of sin, the purity of intuition and of feeling in God.

411. Sin is a character trait without which the spirit would become dust.

412. Human nature means the nature of sin.

413. Sin is the true free will of man, because free will of knowledge is the sin, and the world of man can not exists without knowledge.

414. Love is the wing, without of flight, that seems that to have lost its own destiny tearing this world of sin.

415. A redeemed sin is a sin saved.

416. There is no salvation without of sin and which to not be made through sin.

417. What would more be the hope and love without of sin?

418. A world without sin is a world without it itself.

419. How everything is a sin through knowledge, any thing is associated with sin becoming he itself, sin.

420. Between salvation and sin, the only difference consists in how to manage the pleasure and passion.

SORIN CERIN – THE SIN

421. Sin gives birth to passion which in turn opens or closes the gates of salvation, becoming sacred or profane.

422. Which loneliness, not has its sin, even then when you converse with God from you.

423. Do not him will could bring near on to God than through sin, knowing him!

424. Alongside of sin of good is will unite, each time, good intention, which often can be detrimental.

425. How many crimes, has not committed, the sin of good, that wished with any price, to leave his imprint on man, vanquish to him, often, the will.

426. The wave of sin is broken eternal of the will of God.

427. There exists no sin committed without of God.

428. Despair is a limit of the sin.

429. A universe exists once that is known, so only through the sin of knowledge.

430. Existence is the heart of the sin.

431. A world without of sin is a world that does not exist, and lost, her only, free will.

432. Sin is the free will, of illusion of life of our, through which we reporting both at ourselves as and at the Universe.

433. Exists not a sin, sinner, how exists not salvation saved, how exists not good or evil, how exists not world than through the primordial sin which is the essence of the primordial event of the Universe.

434. Free will, is an illusion which in reality does not exist, being in fact the sin through which we report to the illusory world from around us.

435. Free will is the sin that can not be changed by man, and man can not no even to posses that free will, how he believes, due to the illusion of life, because man can not to possess or administer the destiny of sin, and no the sin in itself. Man can only, touch the sin, and only so.

436. Sin appears to us totally deformed in the illusion of our lives instead to become what is, and namely, the free will.

437. The saints fighting against the sin, fight against free will possessed by the illusion of our lives.

438. Destiny was incarnate through the sin that gave it birth.

439. Sin is the meaning and the reason of to be of the Destiny.

SORIN CERIN – THE SIN

440. Sin is the great revelation through which God recognized life.

441. Sin is the diadem of Destiny.

442. In God are good and evil sins through which know the world.

443. Free will seems so only for humans. In reality, free will is sin, that has nothing to do with what we know to be free will, because sin can not be in his itself a choice but is a given.

444. Can not exists, Destiny without the existence and existence without sin!

445. Sin can not ever know a world without knowledge.

446. The sin of knowledge is the world, and the sin of world is the absurd.

447. The sin of peace is the war, and the sin of war is the peace.

448. There is no salvation from sin than the passing from a sin of evil to the one of good.

449. Sin of the art is the beautiful.

450. The sin of beautiful is the ugly from the illusion of life which does not him recognize as such.

451. Even if the sins of good are named sometimes virtues, they all remain sins, because not once, have killed, hopes or lives on the battlefields.

452. Morality is the art of to administrate the sins.

453. The sin of morality is society.

454. Life is a fulfillment of sin.

455. We can not die without sin because we can not die without to be lived.

456. Death is the last beneficiary of the sin.

457. What is the meaning of the sin, in what is he fulfilled, than in the world of death, to whom him is ultimately predestined?

458. I've always liked trains, as to can escape from this existence, which is a sin that it exists.

459. There is no greater sin of this world than to give birth to some children without a future.

460. If the poor, would no longer have children, others future unfortunates, the strong ones could become unfortunates in their turn.

461. Than a world of vanity in which we live, better without it.

462. There is no life without struggle, and no innocent parent who and send the child in it.

463. To born in this world of the sin, children, is equal to condemn at prison the innocent souls.

464. There exists not happiness, which to not has, the origin in suffering of this world of sin.

465. We live in a world full of dirt in which sex becomes the supreme judge of the unborn who is will bathe in the water of the sin, life-giving.

466. Without the illusion of life that believes in sex, the world would become a huge cemetery which and would show his own vanity, being aware of sin.

467. We need the world to become like she, evil, petty and liars as it actually and the illusion of life destined from the sin.

468. We know through the vanity of the world and we die through the truth of her own vanity of the sin.

469. What have be were without this world of sin?

470. Where, is would more could die without this world?

471. The world is the illusion which not succeeds to give birth ever the absolute truth.

472. Sin can much better understand the meaning of the truth of this existence than the purity.

473. Exists not sin that to not be passed through the fire of God's Creation.

474. If God made everything, it means that all the God is and the artisan of sin.

475. We can not separate, the sin from the God, because then have him make on God an impuissant, who or did not know in what will turn, his creation, or is an imposter of the great days.

476. Through sin, we know the free will of the world that unites the sacred and the profane in our souls.

477. Sin is worthy of respect because it give us the possibility to choose.

478. In sin, inhabit all beliefs, beauties and the constructions of this world.

479. The one who forgets of sin, is forgetting on himself.

480. Whatever we do, the sin of evil is with one step behind the sin of good, which want to give a sense to this world.

SORIN CERIN – THE SIN

481. Sin is the beauty lost, of knowledge, in the dust of vanity of the illusion of life.

482. Although we have the illusion, of free will through sin, we retreat from his path, trying to hide it in the corners of our souls, alienating us from ourselves.

483. Acknowledging our own sins both of good and of evil, we recognize on ourselves.

484. A society that not and recognizes own sins of good and evil is an alienated society.

485. How long, the churches will defend the sins of good, stigmatizing them only on those of evil, will live in sick societies, strangers for people who compose them.

486. The true spring water of healing is the balance between the sins of the good and of the evil.

SORIN CERIN – THE SIN

487. Sin is the resource through which life, its draws the sap of its own spirituality.

488. Sin is the spiritual supremacy by which knowledge can be aware by man.

489. Through sin the whole Universe becomes part of a single soul who is born and dies once with him, as time is known, of that soul.

490. A God without sin, is a God, without man, who can not ever be found within man, but only his outside, brutalizing him.

491. Not him stolen His God sins, because him banishes from the depths of your spirit on the streets of a society, stranger of you.

492. Of how many times, sins, not, have saved, the world?

493. A world without sin would be a world that not only that would not know life or death, but it would not know nor on God.

SORIN CERIN – THE SIN

494. Sins are the stars that us illuminate sky of our spirit, transforming us, the unknown in known.

495. Sin is God's longing to become human.

496. God has not given only tears of pain but and of happiness, how, not has let only the sins of the evil but and of the good.

497. Does our life, not becomes a sin in front of death or in following birth?

498. Leave your sin to belong to the people if you want to have human institutions.

499. Can not exist, sin without existence and without of knowledge, which to him realize.

500. Through sin the knowledge can aware the existence, giving it the value of free will.

SORIN CERIN – THE SIN

501. Sin is the salvation of the own self of the man.

502. Sin dies the last from us ourselves, and is born the first.

503. The real evil is found both as in the sin of the evil as in the sin of the good, he being meanness, hypocrisy, baseness and other like them, and all these are not only in Satan, but and in God.

504. And Satan has his saints, how God has his saints, the difference between some and others consists how to judge good and evil from the sins of good and the sins of evil.

505. The sin sublime of the world is knowledge with her opposites, good and evil.

506. The sin of life is her own Destiny: Death.

507. Sin the most incomprehensible of heart is love.

508. The difference between the good of Satan and the one of God, consists in the necessity of man. Which good is more necessary become God, and which is more disgusting becomes the evil of Satan.

509. A man without sin would be a man inhuman.

510. There is no goodness without sin.

511. The most holy sin is love.

512. And the saints of Satan, loves, because without sins of evil we could not love.

513. Man is a ship which sailing adrift among the sins of the good and evil, for to is find on himself for ever in the supreme sin which is death.

SORIN CERIN – THE SIN

514. There is no sin without God and Truth.

515. In a world of sin, only God can decide the true truth.

516. Light of sin is life that gives birth at death.

517. Before the sin were only God and the Truth.

518. Even the sin believes in his truth.

519. Exists not sin which to not knows death in the world of knowledge.

520. A God of man without sin is a God without He himself.

521. Not exists greater merit of the sin than beauty.

522. Where death would ever be able to die in knowing of this world?

523. How much knowledge, would be necessary to elucidate the absolute?

524. Where exists sunrise dead from the hearts of our human condition?

525. How many people have not learned to die, once they discovered what means the happiness of this world?

526. Where are we, God, the ones, forget of life, for to make happy, the death?

527. Are we a lie of creation, forgotten of death, for to not be made ever a gift to the life?

SORIN CERIN – THE SIN